## 14020411714

## FEC FORM 2 STATEMENT OF CANDIDACY

SECRETARY OF ARE SENATE

| 1. (a) Name of Candidate (in full)   |                         |               |            |   |                       |                  |            |                  |
|--|-------------------------|---------------|------------|---|-----------------------|------------------|------------|------------------|
| Thom R Tillis  |                         |               |            |   |                       |                  |            |                  |
| (b) Address (number and street)<br>PO Box 97396  | reet)                   |               |            | 2. Candidate's FEC Identification Number<br>S4NC00162 |                       |                  |            |                  |
| (c) City, State, and ZIP Code  |                         |               |            |   | 3. Is This            | New              | ·          | Amended          |
| Raleigh  |                         | NC            | 27624      | <b>,</b>  | Statement             | ∐ (N) OF         | ≀ ⊠        | (A)              |
| 4. Party Affiliation   | 5. Office Sought        | -             |            | 6. State & Dist                                       | rict of Candidate     | -                |            |                  |
| REPUBLICAN PARTY   | Senate                  |               |            | NC  |                       |                  |            |                  |
| DE   | SIGNATION OF            | PRINC         | IPAL       | CAMPAIGN  | N COMMITTE            | E                |            |                  |
| 7. I hereby designate the following nar  | ned political committee | as my Pr      | incipal C  | ampaign Comn  |                       | 014 ele          | ction(s).  |                  |
| NOTE: This designation should be f   | led with the appropria  | te office lis | sted in th | e instructions.                                       |                       | ,                |            |                  |
| (a) Name of Committee (in full)  |                         |               |            |   |                       |                  |            |                  |
| Thom Tillis Committ  | ee                      |               |            |   |                       |                  |            |                  |
| (b) Address (number and street)<br>PO Box 97396  |                         | <u>-</u>      |            | <u> </u>  |                       |                  |            | <del></del>      |
| (c) City, State, and ZIP Code  |                         |               |            | <del> </del>  |                       |                  |            | <del></del>      |
| Raleigh  |                         |               |            | NC  | 27624                 |                  |            |                  |
| I hereby authorize the following name candidacy.  NOTE: This designation should be fi  (a) Name of Committee (in full) |                         |               |            |   | militee, to receive   | and expend fun   | as on ber  | nair of my       |
|  |                         |               |            |   |                       |                  |            |                  |
| TILLIS VICTORY CO  |                         |               |            |   |                       |                  |            |                  |
| (b) Address (number and street)<br>228 S WASHINGTON STREE  | #115                    |               | ,          | -   |                       | <del></del>      | ,          |                  |
| (c) City, State, and ZIP Code  |                         |               |            | • • •   |                       |                  |            |                  |
| ALEXANDRIA   |                         |               |            | VA  | 22314                 |                  |            |                  |
| I certify that I have exam   | nined this Statement a  | and to the i  | best of m  | ry knowledge ar                                       | nd belief it is true, | correct and com  | plete.     | _                |
| Signature of Candidate   |                         | 111           |            |   | Date                  |                  |            |                  |
| Thom R Tillis  |                         |               |            |   | 06/04/2014            |                  |            |                  |
| hom  | - 1.19                  | n             |            |   | 00/04/2074            |                  |            |                  |
| NOTE: Submission of false, erroneous,  | or incomplete informat  | tion may s    | ubject the | e person signin                                       | g this Statement to   | penalties of 2 t | J.S.C. §4: | 37g.             |
|  |                         |               |            |   |                       |                  |            | ••••             |
|  |                         |               |            |   |                       |                  |            |                  |
| <u> </u>   |                         |               |            |   |                       |                  | EC FORM :  | 2 (REV. 02/2009) |

## FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003)  |                                       |              |                          | Page 2 / 2      |
|--|---------------------------------------|--------------|--------------------------|-----------------|
| DESIGNATION OF (Including  | [ ADDITIONAL ]                        |              |                          |                 |
| I hereby authorize the following named committee, which is NOT mandidacy.  | ny principal campaign com             | mittee, to   | receive and expend funds | on behalf of my |
| NOTE:This designation should be filed with the principa                    | I campaign committee.                 |              |                          |                 |
| (a) Name of Committee (in full) FRIENDS FOR AN AMERICAN M                  | AJORITY                               |              |                          |                 |
| (b) Address (number and street) 228 S WASHINGTON ST STE 115                | <del></del>                           |              |                          |                 |
| (c) City, State and ZIP Code   |                                       |              |                          |                 |
| ALEXANDRIA   | •                                     | /A           | 22314                    |                 |
| DESIGNATION OF   | OTHER AUTHOR  Ig Joint Fundraising Re |              |                          | [ADDITIONAL]    |
| I hereby authorize the following named committee, which is NOT meandidacy. | ny principal campaign com             | mittee, to   | receive and expend funds | on behalf of my |
| NOTE:This designation should be filed with the principa                    | I campaign committee.                 |              |                          |                 |
| (a) Name of Committee (in full)  |                                       |              |                          | · 1944          |
| Thom Tillis Victory Committee  |                                       |              |                          |                 |
| (b) Address (number and street)<br>PO Box 97275                            | is                                    |              | ·                        |                 |
| (c) City, State and ZIP Code   |                                       |              |                          |                 |
| Raleigh  | ١                                     | IC           | 27624                    |                 |
| DESIGNATION OF (   | OTHER AUTHOR g Joint Fundraising Re   |              |                          | [ADDITIONAL]    |
| I hereby authorize the following named committee, which is NOT mandidacy.  | ny principal campaign com             | mittee, to i | receive and expend funds | on behalf of my |
| NOTE:This designation should be filed with the principa                    | l campaign committee.                 |              |                          |                 |
| (a) Name of Committee (in full)  |                                       |              |                          |                 |
| Founders Senate Candidate Comr   | nittee                                |              |                          |                 |
| (b) Address (number and street)<br>228 S Washington St, STE115             |                                       |              |                          |                 |
| (c) City, State and ZIP Code   |                                       |              | ·                        |                 |
| Alexandria   |                                       | /A           | 22314                    |                 |
|  |                                       |              | <u> </u>                 | -               |

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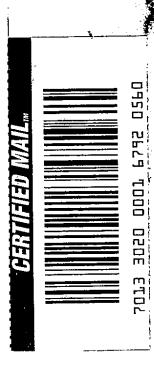
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PREPARER DH

United States Senate

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